

# CHSC Meeting @ the Locus February 7, 2007

## I. VP

- A. Mid-Year Meetings: Weeks, 6, 7, 8, Mon. 1-4 or after 7; Tues. after 6, Wed. after 6
  - 1. Discuss goals and ideas for rest of the year
  - 2. About 30 min. each
  - 3. Email Vicki or Katherine to set time

## II. Social Chairs

- A. BotB Meetings: 4:30, before CHSC Meetings
  - 1. BotB now Mon. May 7
  - 2. Same graphic designer as last year
  - 3. Need someone to program the scoreboard
  - 4. Tryouts for various BotB roles TBA
- B. Leftover Decorations from Semi-Formal Available in 1006

## III. Treasurer

- A. Semi-Formal Finances
  - 1. \$600 spent; \$1550 made in ticket sales
- B. TV Tapings
  - 1. The War at Home – Fri. March 2, 3-10pm
    - a. We get \$16 per person who comes
- C. ATS – Please Sign-Up! This Helps Fund CHSC!
- D. Don't Forget to Donate Ink Cartridges

## IV. NAR

- A. NART Class: Tuesday Feb. 13, 12-1:30 in the Locus
  - 1. Hemp jewelry and possible box making
- B. NAR Submission Deadline: Wed. Feb. 14<sup>th</sup>

## V. Ryan

- A. CHP T-Shirts Are Here!
  - 1. Pick-up at the meeting or starting Monday in the CHP office
  - 2. Extras sold first-come-first-served in CHP office for \$10 each
- B. Pro-Fro: Tues., Wed., and Thurs. Feb. 20-22, 5-8pm in the CHP office
  - 1. Prospective Freshman Outreach
  - 2. Come write postcards to and call prospective freshmen
  - 3. Free food to all and prizes to most productive each night
- C. Honors Experience Day: Saturday March 10<sup>th</sup>
  - 1. Biggest recruitment event of the year
  - 2. Please volunteer to help – free t-shirt to all helpers
- D. "Sunday in the Park with George" Sign-Ups

1. Free dinner beforehand
  2. Saturday March 17
  3. CHP will subsidize ticket costs
- E. [Deadline to Submit Senior Profiles Is Today](#)

## VI. Community Service

- A. [University High Special Education Project: Either Feb. 16 or 20](#)
1. Mardi Gras themed arts and crafts
  2. Sign-up with Emily Yee
- B. [Gleaning: Saturday February 24, 1-3pm](#)
1. Harvest leftover produce – volunteers can keep some as well
- C. [AIDS Walk at Angels Stadium in May](#)
1. More info to come

## VII. Announcements

- A. [Man Day](#)
1. \$5 for steak, BBQ chicken, burgers and more
- B. [Retreat Info Meetings: Feb 22 at 4:30 and 28 at 6:00](#)
- C. [Tour of the Tunnels under UCI](#)
1. More info to come
- D. [Variety Show DVDs Ready by Next Week](#)
1. \$5 each
- E. [Wicked Is this Weekend](#)
1. Email to explain ride situation
- F. [Dodgeball March 4<sup>th</sup> 6:30-9:00 in the Back Gym at the ARC](#)
- G. [EAP Cards Wed. Feb 14<sup>th</sup> in the Locus](#)
- H. [Pictures of the Honors Classes and Freshman Dorms Needed](#)
1. Email to Ryan [rlombard@uci.edu](mailto:rlombard@uci.edu)
  2. Video tour of Shire/Loma for those who can't make Honors Experience Day
  3. Pictures of students working in research labs